

CHANDIDAS MAHAVIDYALAYA

A Govt. Aided Degree College Affiliated to the University of Burdwan.

UGC Accredited under section 2(f) & 12(B) [1979] * NAAC Accredited in 2016 (2nd Cycle)

KHUJUTIPARA □ Dist.- BIRBHUM □ WEST BENGAL □ INDIA-731215

www.chandidasmahavidyalaya.ac.in

☎ - 9474614644



cmahavidyalaya1972@gmail.com

☎ - 8371069569

Estd. - 1972

Ref. No.....


Date.....

Students Qualifying in State/ National Examination

Report Summary

Academic Session	Number of Outgoing Students Qualified in State/National Exam
2017-2018	04
2018-2019	07
2019-2020	07
2020-2021	07
2021-2022	05
Total	30




Signature of the Principal
(Dr. Sk Ataur Rahaman)

Principal
CHANDIDAS MAHAVIDYALAYA
P.O.-Khujutipara
Dist.-Birbhum

CHANDIDAS MAHAVIDYALAYA

Khujutipara, Birbhum

Students Qualifying in State/ National Examination

Session: 2017-2018

Sl. No	Name of the Students	Qualifying Exam
0.1	Barnali Mondal	SET(2017-2018)
0.2	Jasimuddin Mallick	SET(2017-2018)
0.3	Alima Khatun	SET(2017-2018)
0.4	Munshi Md Amin	NET(2017-2018)


Session: 2018-2019

Sl. No	Name of the Students	Qualifying Exam
1.1	Satish Narayan Majhi	W.B.C.S.S.C
1.2	Ayesha Siddhikha	W.B.P L/Constable
1.3	Soumen Ghosh	W.B.D.I.S
1.4	Jyotirmoy Dutta	W.B.C.S.S.C
1.5	Md. Shanewaz Molla	EASTERN RAILWAY
1.6	Krishna Gopal Mondal	Sr. Secretariat Assistant (CSIR)
1.7	Santosh Das	Technical Associate (Forest Survey Of India)

Session: 2019-2020

Sl. No	Name of the Students	Qualifying Exam
2.1	Kalosona Das	W.B.P. Constable
2.2	Rathindra nath Mahanta	W.B.P Constable
2.3	Abul Kalam	PSC Clerkship Examination
2.4	Srimanta Ghosh	Ph. D
2.5	Md. Ali Mondal	West Bengal Police
2.6	Makhan Mete	West Bengal Police
2.7	Avijit Mondal	Postal Assistant. Department of IT & Communication




Principal
CHANDIDAS MAHAVIDYALAYA
P.O.-Khujutipara
Dist.-Birbhum

CHANDIDAS MAHAVIDYALAYA
Khujutipara, Birbhum
Students Qualifying in State/ National Examination

Session: 2020-2021

Sl. No	Name of the Students	Qualifying Exam
3.1	Manjura Ghosh	UGC NET
3.2	Ayan Das	Sub-Inspector of Police
3.3	Azaharuddin Sk	SI(AB)
3.4	Sukalyan Thandar	PBGB
3.5	Kiran Sarkar	Railway Department
3.6	Pathik Mondal	e-HRMS
3.7	Ibrahim Mollick	Librarian (Ranibandh College)

Session: 2021-2022

Sl. No	Name of the Students	Qualifying Exam
4.1	Bashab Chakrabarty	UGC NET
4.2	Mr. Sumit Ghosh	Field Assistant
4.3	Rajarshi Karmakar	DLRS & JLRC
4.4	Anirban Ghosh	PSC Clerkship Examination
4.5	Sourav Mondal	IIT JAM Qualified




Principal
CHANDIDAS MAHAVIDYALAYA
P.O.-Khujutipara
Dist.-Birbhum

OFFICE OF THE
BIRBHUM DISTRICT PRIMARY SCHOOL COUNCIL
VIDYASAGAR BHABAN , SURI , BIRBHUM

Memo No. – BDPSC/APPI/ 1385 /2021

Dated- 17-02-2021

To, *Balnali Mondal*
S/o.- *Sunil Kumar Mondal*
VIII.- *Banagram*
P.O.- *Banagram* , P.S.- , Dist.- *Birbhum*

"Letter of Appointment"

In terms of memo no. 333/BPE/2021 dated 17-02-2021 of West Bengal Board of Primary Education, he/she is hereby appointed as an Assistant Teacher under the District Primary School Council, Birbhum on monthly pay in the scale of pay Rs.7100-37600 with grade pay Rs.3600 under ROPA '2009 corresponding to the revised pay under ROPA '2019 in the pay level-9 plus other admissible allowances as per rules.

He / She is posted as Assistant Teacher in *Amdahaka* Primary *J.B.*
School, P.O.- *Sita Pur* under *Balpur Intensive* Circle, Birbhum.

His / Her service will be regulated by the relevant Govt. Act, rules, regulations etc.

His / Her service is transferable and is purely temporary and is terminable on one month's notice on either side. One month's salary will be forfeited if the teacher does not serve one month's notice prior to leaving his/ her service.

He / She must abide by the rules, regulations and orders of the council.

The joining report in duplicate, attested copies of the qualification certificates, Mark-Sheets, age proof certificates, and other relevant certificates such as Caste Certificate/ OBC Certificate/ P.H. Certificate etc should be submitted to the concerned Sub-Inspector of Schools along with the originals for verification.

He / She should join his / her post within thirty days from the date of issue of this appointment letter failing which the offer of appointment may be treated as cancelled without making any further reference to him/ her in this regard.

[Signature]
Chairman

Birbhum District Primary School Council

Memo No- BDPSC/APPI/ 1385 /1(5)/2021

Date- 17-02-2021

Copy forwarded for information and necessary action :

1. The Sub-Inspector of Schools, *Balpur Intensive* Circle. He / She should send one copy of joining report, attested copies of other certificates along with the first month salary of the teacher. He / She should verify the original certificates before drawing the first salary bill of the incumbent.

2. Controller of Finance, D.P.S.C., Birbhum. .

3. The Head Teacher/ Teacher-in-charge, *Amdahaka* Primary *J.B.*
School, P.O.- *Sita Pur* Dist. Birbhum- Pin- *781204*

4-5. Dealing Assistant of the Office (Bill & P.F. Section)

[Signature]
Secretary

Birbhum District Primary School Council



West Bengal Board of Secondary Education

Nivedita Bhavan, Dd - B, Sector II, Salt Lake, Kolkata-700091.

Memo No: WBBSE/App./BIR/ENGL-(GRAD)/AT-0030

Date: 14.01.2019

To
SATISH NARAYAN MAJHI
 S/O:- DUSHASAN MAJHI
 VILL-CHHATIN GRAM, P.O.-KUJUTIPARA,P.S.-NANOOR,
 BIRBHUM, 731215



Sub: Appointment to the Post of ASSISTANT TEACHER (Class IX - X) against Recommendation of The W. B. C. S. C.

In pursuance with the Notification no: 214-SE/S/10M-01/18 dated 8th March, 2018 read with Memo no: 244-SE/S/10M-01/18 dated 16/03/2018 and in reference with West Bengal Central School Service Commission Memo no. 634/6916/AT(GRAD)/ENGL/CSSC/ESTT/2018 dated: 14.09.2018 you are hereby appointed provisionally for two years to the post of Assistant Teacher (for class IX - X) against a vacant post belonging to SC category in the noted below school. Your pay band will be ₹7,100/- to ₹37,600/- with a Grade Pay of ₹4,100/- plus usual allowances with effect from your date of joining, pending Police Verification of your antecedents and Medical Fitness examination which must be received by the authority before your confirmation to the service. In case of any adverse report in Police Verification or Medical Fitness Examination, your appointment is liable to be cancelled. Verification Roll may be downloaded from "Sample Forms" section under ACADEMICS in Board's Website, www.wbbse.org. The same shall be duly filled up and signed by you and submitted in triplicate, within three months from the date of joining, to the President, WBBSE, Nivedita Bhavan, Saltlake, Kolkata-700091. Your service shall be regulated by the relevant Govt. Act, Rules, and Regulations and by the Orders of the Board. The service is transferable. No travelling or any other allowance is admissible for joining the post. In case of employed person, proper Release / Acceptance of Resignation Order etc. must be submitted at the time of joining.

Name: SATISH NARAYAN MAJHI	Roll No: 12211676001280	Gender: MALE
Address: VILL-CHHATIN GRAM, P.O.-KUJUTIPARA,P.S.-NANOOR, BIRBHUM, 731215	Date of Birth: 28-Apr-92	Roster Point : 15
	Post in which selected: ASSISTANT TEACHER	
	Subject : ENGLISH(GRAD)	
School Name with Address: CHUNPALASHI HIGH SCHOOL, CHUNPALASHI, ILLAMBAZAR, BOLPUR, BIRBHUM, 731214	Qualification : GRAD WITH BED	Vacancy Medium: BENGALI
You are requested to join the school within 15 days from the date of issuance of this appointment letter failing which this appointment may be treated as cancelled without any further reference to you in this regard.		

Memo. No. WBBSE/App./BIR/ENGL-(GRAD)/AT-0030(9)

Date: 14.01.2019

Kalyanmoy Ganguly
 President

Copy forwarded for kind information to:-

- Secretary, Dept. of School Education, Govt. of West Bengal.
- Commissioner of School Education, Govt. of West Bengal.
- OSD to Hon. MIC, Dept. of School Education, Govt. of West Bengal.
- Secretary, West Bengal Central School Service Commission.
- Deputy Director of Health Services(MERT), WB, Directorate of Health Services, Swastha Bhavan, GN-29, Sector-V, Salt Lake, Kolkata-91 with request to take necessary action for medical examination of incumbent, regarding his medical fitness, in any Govt. medical hospital and submit a report thereof to this office within 6 months.
- DI of Schools (SE), BIRBHUM, with request to send a status of joining of all incumbents in the district within one month from the date of issue of their appointment letters, to the President, WBBSE.
- President/ Secretary of the Managing Committee/Administrator CHUNPALASHI HIGH SCHOOL.
- HM/TIC CHUNPALASHI HIGH SCHOOL with a direction to verify the original certificates in respect of identity, educational qualifications, date of birth, caste, P.H. etc. at the time of joining and send a copy of joining Report to the President, WBBSE within 15 days.
- Office file

Satish Narayan Majhi

Kalyanmoy Ganguly
 President



सत्यमेव जयते

IDENTITY CARD
GOVERNMENT RAILWAY POLICE
HOWRAH
WEST BENGAL

SL. NO. GRP(HOW)/N 7385/19



NAME..... **AYESHA SIDDIKHA**
DESIGNATION..... **L/Constable - 319**
DATE OF BIRTH..... **01.04.1999** SEX..... **Female**
BLOOD GROUP..... **A+**

04.08.2019
DATE OF ISSUE

Niladri
ISSUING AUTHORITY
SUPERINTENDENT OF POLICE
C.R.P. (HOWRAH), W. B.

To, The Administrator,
Through : The Headmaster Nayanmuka L.N.S.C.
High School,
P.O. - Jafarjung
P.S. - Farq Khas
Pin - 742202

Sub. "Joining Report"

Sir, with due respect, I beg to state that
I, Jyotirmoy Dutta do hereby join your
institution at 10.30 A.M. as an Assis-
tant Teacher in English in the category
of Hom PG at the level of XI and
XII classes.

You are requested to accept this
letter and to treat this letter as joining
report.

With thanks,

Yours faithfully

Dated:


24th September, 2018.

Jyotirmoy Dutta

Received
21.09.18


Head Master
Nayanmuka L.N.S.C. High School
PO - Jafarjung, Dt. Murshidabad





भारतीय वन सर्वेक्षण
Forest Survey of India

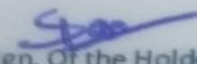
No. NFDMC/FSI/174
Government of India
FOREST SURVEY OF INDIA
(Ministry of Environment, Forests & Climate Change)
Dehradun - 248195




सत्यमेव जयते

IDENTITY CARD

Name: SANTOSH DAS
Father Name: RAMMOY DAS
Designation: Technical Associate
Date of Birth: 20-01-1990
Blood Group: AB+


 Sign. Of the Holder



उप निदेशक
 भारतीय वन सर्वेक्षण
 देहरादून-248195

Signature with Seal
 of the Issuing Authority

IDENTITY CARD
 SL NO- SAP/CPIN - 456712
 GOVERNMENT OF WEST BENGAL
 OFFICE OF THE
 COMMANDANT, STATE ARMED POLICE 9TH BN
 SANDHYA, KRISHNAGAR, NADIA

Date of Appointment..
14.12.2019

Date of Issue
17.07.2020



ISSUING AUTHORITY

 COMMANDANT, SAP
 9TH BN. SANDHYA,
 KRISHNAGAR, NADIA



Employee Name : KALOSONA DAS
Rank & Brass No. : CONSTABLE - 572
Date of Birth : 03 - 05 - 1989
Blood Group : O+
Identification Mark : MOLE ON LEFTSIDE FOREHEAD.



RATHINDRA NATH MAHANTA

WBP ID 2022084067

IFMS ID 2022005520

Rank Constable

Designation NONE

Current Posting Birbhum

Subunit LINE OR BIRBHUM

GOVERNMENT OF WEST BENGAL
OFFICE OF THE SUPERINTENDING ENGINEER,
CENTRAL CIRCLE, P.H.E. DIRECTORATE,
POSTA BHAVAN, 2nd FLOOR,
SHYBALLY, PURBA BARDHAMAN- 713103
PHONE No: 0342-2644097/2542261
E-mail : se_cc@wbphed.gov.in
Website : www.wbphed.gov.in



পশ্চিমবঙ্গ সরকার
অধিক্ষক বাস্তুসংস্থার কার্যালয়
কেন্দ্রীয় মণ্ডল, ডানস্কান্দা কারিগরি অফিস
পূর্ব ভূধন, ৩য় ফ
শ্রীপল্লী, পূর্ব বর্ধমান- ৭১৩১০
ফোন নং-(০৩৪২)-২৬৪৪০৮৭, ২৫৪২২৬
ই-মেল : se_cc@wbphed.gov.in

Memo No. 1726 /CC,

Dated, Purba Bardhaman, the 01 /09/2022


ABUL KALAM.
S/O. ABDUL MANIK.
Vill. Tilutia.
P.O. Kurumba, P.S. Nanoor.
Dist. Birbhum.
West Bengal. PIN – 731303.

Sub: - Appointment Of LDC on the basis of the Clerkship Examination 2019.

Ref : - PHE/Estt./3283/1E-26/2022 dated 18.08.2022 of the Dy. Secy., PHE Department, and No.A-148/7-
P.S.C. (A) dated 04th August 2022 of the Secy., P.S.C., WB and communicated vide memo.
No.18882/5/2G/2017 dated 30th August 2022 of the Chief Engineer, (Mech./Elec.), Southern Zone, PHE DTE

Enclosed please find herewith a Blank Form of Verification Roll for submission to this office after duly filled in by him.


Encls :- As Stated.


Superintending Engineer
Central Circle, PHE Dte.
Date, Purba Bardwan, the 01/09/2022

Memo No. 1726(1)/CC

Copy forwarded for information to :-

1.The Chief Engineer, Mechanical/Electrical. Southern Zone, P.H.E. Dte. This has in reference to your memo. Cited here in above.


Superintending Engineer
Central Circle, PHE Dte.



Rishi Bankim Chandra Evening College

Founded 1947 University Affiliation after Incorporation 1984
Naihati, North 24 Parganas, PIN - 743165, West Bengal, India

Phone : (033) 2581-1281

Email : principalrbcec@rediffmail.com, Website : www.rbcec.in

Ref. No. RBCEC/948

Date 01.07.2020

From: The Principal

Rishi Bankim Chandra Evening College,
Naihati, North 24 Parganas,
PIN - 743165

To: Sri Srimanta Ghosh

Vill. Santra, P. O. - Basabara,
Near Santra Pradhik. Naldalay,
Dist. - Burdham, PIN - 731215

Sub: Approval of engagement of Sri Srimanta Ghosh as State Aided College Teacher,
Category - I in Rishi Bankim Chandra Evening College, Naihati. He was earlier
engaged as Guest Teacher w.e.f. 10/19/2014.

You are hereby engaged as State Aided College Teacher, Category - I of Political Science
w.e.f. 02/01/2020 in terms of the Memorandum No. 2081-Edn(CS)/10M-83/2019 dt. 23/12/2019
of the Higher Education Department, Govt. of West Bengal and memo no. ED-
95/C-43399/2020 dt. 24/06/2020 of Education Directorate.

The benefits/remuneration will be admissible as laid down in the Higher Education
Department's Memorandum No. 2081-Edn(CS)/10M-83/2019 dt. 23/12/2019 and
subsequent Memorandum/G.O. issued in this respect from time to time.

Principal
Rishi Bankim Chandra Evening College
Naihati, North 24 Parganas,
PIN - 743165

Encl: Approval order of Education Directorate.



IDENTITY CARD

GOVT. OF WEST BENGAL



STATE ARMED POLICE 11TH BN.
CHHARRAH, PURULIA, WEST BENGAL



I. D Card No - 1929 (20-21)

Name - MD ALI MONDAL

Designation - CONSTABLE - 732

Date of Birth - 10.10.1990


Blood Group - B+(POSITIVE)


Sex - Male

MD Ali Mondal
Holder's Signature

Commissioner
State Armed Police, 11th Bn.
Chharrah, Purulia
Issuing Authority

IDENTITY CARD
WEST BENGAL POLICE
OFFICE OF THE COMMANDANT
 R.A.F. 3rd BN under S.A.P. 8th BN
 BARRACKPORE, WEST BENGAL.





NAME : MAKHAN METE
DESIGNATION : CONSTABLE - [REDACTED]
DATE OF BIRTH : 12.11.1994 **SEX** : MALE
BLOOD GROUP : B+
I.D. CARD NO : 2020 411

ISSUING AUTHORITY
 COMMANDANT S.A.P. 8th BN
 & HOLDING THE ADDL CHARGE OF
 R.A.F. 3rd BN BARRACKPORE, W. B.

16.9.2020

Makhan Mete
 HOLDER'S SIGNATURE

भारत सरकार
GOVERNMENT OF INDIA
 Ministry of Communication & IT
DEPARTMENT OF POSTS
 OFFICE OF SR. SUPDT. OF POST OFFICES AZAMGARH DIVISION-276001






Employee No. - **10275168**
 Emp. Name - **AVIJIT MONDAL**
 Designation - Postal Assistant
 Off. of Work - Mau H.O.
 D.O.B. - 23-06-1992
 Sex - Male
 Date of Issue - 31-08-2020

प्रवर अधीक्षक डाक घर
 आजमगढ़ २७६००१
 Sr. Supdt. of Post Office
 Azamgarh Division-276001
 Sig. of Issuing Auth.


 Sig. of Card Holder.

Electronic Certificate No: 182028329



University Grants Commission
NATIONAL EDUCATIONAL TESTING BUREAU



NATIONAL ELIGIBILITY TEST FOR ASSISTANT PROFESSOR

UGC Ref. No: 28329/(NET-DEC 2018)

Roll No: WB0201500278



Certified that **MANJURA GHOSH**

Son/Daughter of **UDAY GHOSH**

and **REKHA GHOSH**

has qualified

the UGC-NET for eligibility for Assistant Professor held in **DECEMBER 2018**
in the Subject **SANSKRIT**

As per the information provided by the candidate, he/she had completed his/her Master's degree or equivalent examination at the time of applying for NET.

The date of eligibility for Assistant Professor is the date of declaration of NET result, i.e., **5th JANUARY 2019**, OR the date of completion of Master's degree or equivalent examination with required percentage of Marks within two years from the date of declaration of NET result, i.e., by **4th JANUARY 2021**, whichever is later.

This is an electronic certificate only, its authenticity and category in which the candidate had appeared should be verified from UGC by the institution/appointing authority. This electronic certificate can also be verified by scanning QR Bar Code printed on the electronic certificate.

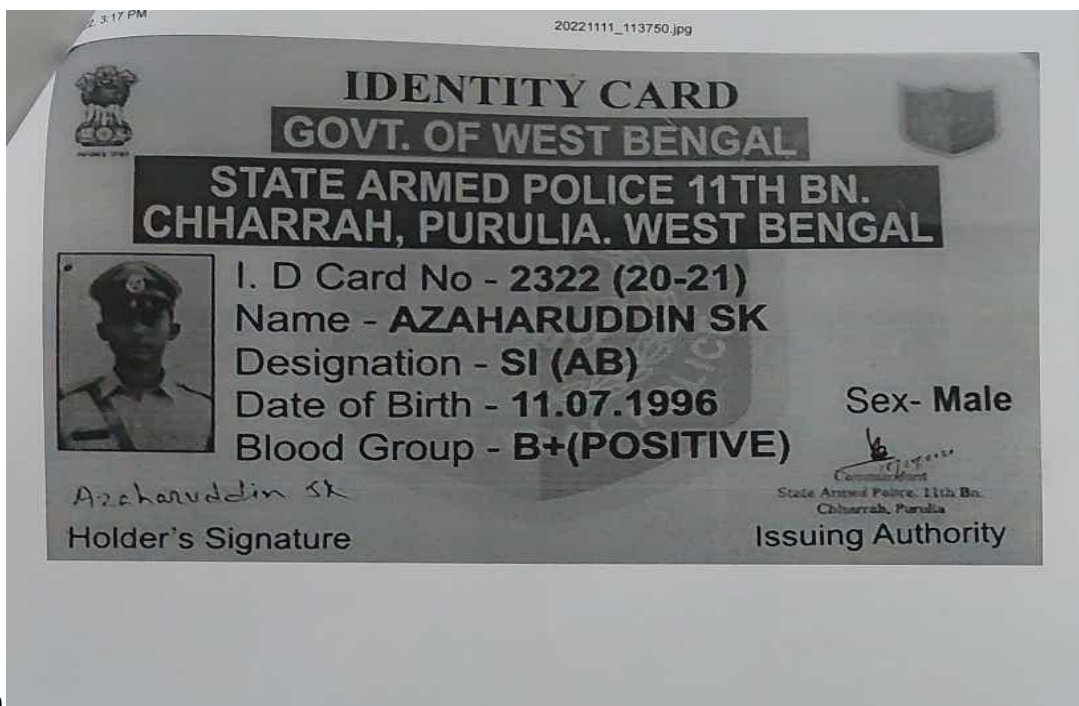
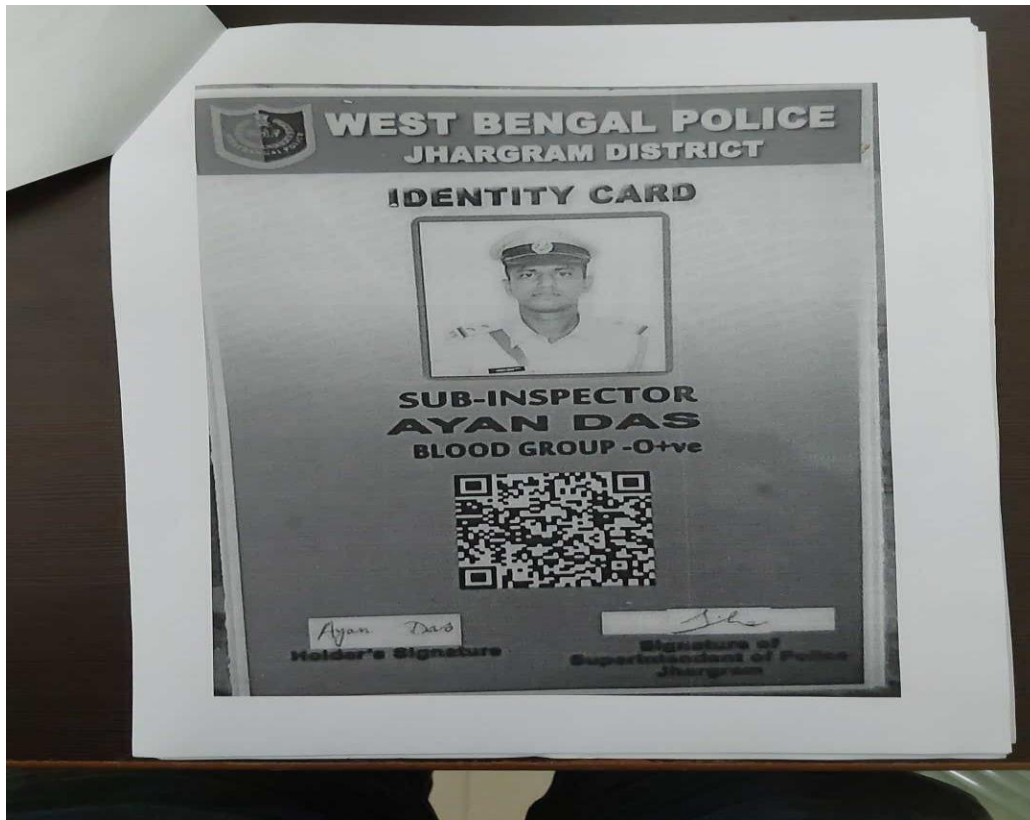
Validity of this electronic certificate is forever.

Date of Issue: 15-04-2019

Surendee Bisoi

Head
NET Bureau

Note: UGC has issued the electronic certificate on the basis of information provided by the candidate in his/her Application Form. The appointing authority should verify the original records/certificates of the candidate while considering him/her for appointment, as UGC is not responsible for the same. The candidate must fulfil the minimum eligibility conditions for NET as laid down in the notification for UGC-NET.



পশ্চিম বঙ্গ গ্রামীন ব্যাঙ্ক
(একটি সরকারী সংস্থা)
Paschim Banga Gramin Bank
(A Government Enterprise)

AUTHORISED RESOLUTION AGENT
NSC RESOLUTION MANAGEMENT

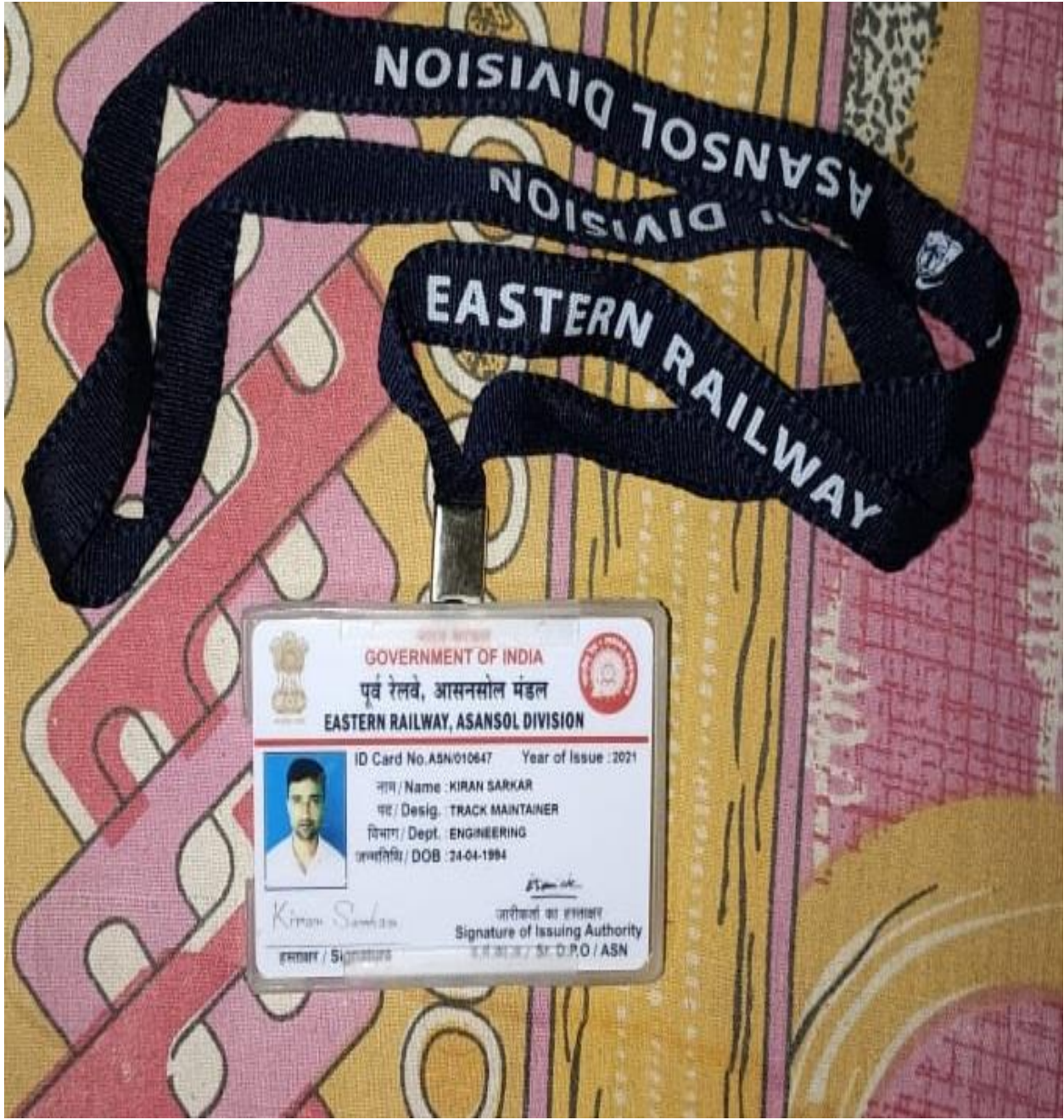


Sukalyan Thandar

FIELD EXECUTIVE

ID No. : **NSC/21-22/0654**
Issue Date : **19.10.2021**
Blood Group : **AB+**
Contact No. : **8640942257**

Card Holder Sing **Issuing Authority**



ASANSOL DIVISION

EASTERN RAILWAY



भारत सरकार
GOVERNMENT OF INDIA



पूर्व रेलवे, आसनसोल मंडल
EASTERN RAILWAY, ASANSOL DIVISION



ID Card No. ASN/010647 Year of Issue :2021

नाम / Name : KIRAN SARKAR
पद / Desig. : TRACK MAINTAINER
विभाग / Dept. : ENGINEERING
जन्मतिथि / DOB : 24-04-1994

Kiran Sarkar
हस्ताक्षर / Signatures

[Signature]
जारीकर्ता का हस्ताक्षर
Signature of Issuing Authority
इ. र. मंडल / S. D. P. O. / ASN



SHRI PATHIK MONDAL

NONE,
LINE OR

WBP ID	2020077608
Gender	MALE
Date of Birth	Aug 30, 1998
Age	23 Years, 5 Months
Caste	GENERAL
Retirement	31-Aug-2058

**Government of West Bengal
Higher Education Department
Appointment Branch
Bikash Bhavan, Salt Lake, Kolkata-700091**

No. 46-Edn(A)/4A-10/21(16)

Dated, Kolkata, 17th January, 2022

NOTIFICATION

The Governor is pleased to appoint provisionally **Sri Ibrahim Mollick**, son of Sri Anarul Mollick, Vill.- Mohidapur, P.O.- Binuria, P.S.- Bolpur, Dist.- Birbhum, PIN- 731236, as Librarian in the West Bengal Education Service (belonging to O.B.C.-'A' category) for two years in the unrevised Pay Band PB-1 of ₹ 15600/- - 39100/- with A.G.P of ₹ 6000/-, subsequently revised to the corresponding pay at Academic Level 10 with rationalised entry pay of ₹ 57700/- plus usual allowances, with effect from the date of his joining pending verification of his antecedents and medical examinations and to post him at **Govt. General Degree College, Ranibandh**, until further orders, on the condition that the appointment will be liable to be cancelled in the event of an adverse Police Verification or Medical Report.

By the order of the Governor

Sd/- N. C. Biswas

Assistant Secretary to the Government of West Bengal

No. 46/1(1)- Edn(A)/4A-10/21(16)

Dated, Kolkata, 17th January, 2022

Copy forwarded for information and necessary action to: -

- 1) The Director of Public Instruction, West Bengal.
 - a) The date of birth of the candidate named above is 12.02.1991.
 - b) He has been recommended by the Public Service Commission, West Bengal, for appointment to the post of Librarian in Govt. Colleges.

Sd/-

Assistant Secretary to the Government of West Bengal

Contd.....2



FORMERLY MANAPPURAM HOME FINANCE PVT. LTD.
CIN No. : U65023KL2010PLC039179

19-Aug-21

Mr Sumit Ghosh,
Bandar, Bandar,
Bandar, Birbhumi - 731215

Dear Sumit Ghosh

Sub: Offer of Appointment as Field Assistant - Sales [Grade: Junior Assistant]

We are pleased to offer you for the post of **Field Assistant - Sales** in the Company on the following terms and conditions.

1. Post offered: Field Assistant - Sales

Please refer to the personal interviews and subsequent telephonic discussion on different days.

We are pleased to offer you the post **Field Assistant - Sales** in the grade of **Junior Assistant**.

2. Place of posting & Functions:

You are presently posted in our **Asansol** but liable to be transferred to any of the present or proposed branches of the company in India in the same or different capacity. As **Field Assistant - Sales**, you will be responsible for the entire Sales-related matters of the Company. In addition to the above-mentioned function, you may also be entrusted with other responsibilities as may be decided mutually from time to time. You will report to the **Branch Manager** of the Company.

3. Date of Joining

You are requested to report for duty at **Asansol** of the company at 9:30 am on or before **19-Aug-21**; if you require any change in date of joining, it should be taken up with Human Resources Management department at Corporate Office well in advance. Your appointment will be effective from the date of your joining duty.


Sumit Ghosh.



To
The ADM and DL&LRO
Birbhum District.

Sub: Joining report in the District Land and Land Reforms Officer of
Birbhum District.



Sir,

In obedience of the order of the Director of Land Records and Survey and Joint Land Reforms Commissioner, West Bengal vide memo no 151/42/BI/2021, dated 17/01/2022 of DLRS and JLRC and memo no 346/169/BI/2021, dated 25/02/2022 of DLRS and JLRC and Release order no 120/TRG/LMTC/2021, dated 09/03/2022 of LMTC, Berhampore. I, RAJARSHI KARMAKAR, Revenue Inspector, do hereby report myself to duty i.e. 16/03/2022 in the morning session at the Office of the District Land and Land Reforms Officer, Birbhum District

My joining report may be accepted.

Thanking you.

Dated: 16/03/2022
Place: Suri

Yours faithfully
Rajarshi Karimkar
Revenue Inspector

Received but Contents not Verifie
Date 16/3/2022
Receive Section
D. L. & L. R. O. (B)



Government of West Bengal
Directorate of Health Services
Swasthya Bhavan,
GN- 29, Sector-V, Salt Lake City,
Kolkata - 700091
E-mail id :wbhealth.appointment@gmail.com

Memo No. 540-P/HFW-42011(17)/8/2022-ADMIN SEC(DHS)

Date, 14th July, 2022

NOTICE

Candidates whose names have been recommended by the Public Service Commission, West Bengal for appointment to the post of Lower Division Clerk under this Directorate (Regional) through the Clerkship Examination-2019 are hereby informed that a blank "Verification Roll" Form has been attached with the instant notice. They are requested to download the same and submit two (2) sets of filled in VR forms (in original) along with all corroborating documents (self-attested photocopy) in a sealed envelope to this office at the above mentioned address from 18th July, 2022 to 12th August, 2022, either by post or in the drop box at the Ground floor, Swasthya Bhavan (11:00 A.M. to 04:00 P.M. working days only).


Candidates belonging to SC/ST/OBC-A/OBC-B/MSP (Meritorious Sportsperson) and P.H. (Physically Challenged) category are requested to submit two self-attested photocopies of those certificate(s) along with the filled in V.R. Form.

Candidates already in Government service are requested to inform this office about his/her present designation and employer's name & address within 27th July, 2022 either by mail or by post.

Non-Receipt of documents asked as above within 12th August, 2022 will be treated as refusal to acceptance of offer of appointment as LDC.

All correspondences should be addressed to "Director of Health Services" with the caption "Appointment to the post of LDC (Regional) PSC Clerkship Examination-2019".


Encls : 1. A list of 980 recommended candidates
2. Blank Verification Roll Form


Additional Director (Personnel)
& Special Secretary to the
Government of West Bengal

Health & Family Welfare Department


Enclosure to Letter No. A-98 - P.S.C. (A) dated the 6th July, 2022

5. Sourav Mondal




JAM 2022 Scorecard

Joint Admission test for Masters
Indian Institute of Technology Roorkee



CANDIDATE'S DETAILS



Sourav Mondal

Name
SOURAV MONDAL

Date of Birth
01-Oct-1999

Parents/Guardian's Name
TARAKNATH MONDAL

Registration Number
MA404A368

CANDIDATE'S PERFORMANCE

Test Paper (Code)	Number of Questions Appeared in the Test Paper	Marks Scored (out of 100)	Aggregate Rank
Mathematics (MA)	12716	31.67	720

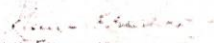
CUT OFF MARKS*

Test Paper (Code)	GEN	GEN-EWS/OBC-NCL	SC/ST-PwD
Mathematics (MA)	22.51	20.62	11.46

*A candidate is considered to have the merit of the marks scored are greater than or equal to the cut-off marks only, out for the category for which a valid category certificate if applicable must be produced along with this score card.

31 March 2022

Digital Signature: e26ae6622fe36be450f86796e07752f80


Prof. Rania Khosla, PhD
 Organizing Chair, JAM 2022
 (on behalf of JAM AB)

1. Candidates should note that being on the merit list of any test paper neither guarantees nor entitles one to admission to any of IITs.

2. Candidates who are on the merit list of JAM 2022 are eligible for admission to any programme (UG and PG) for which they are eligible and which is available from 2022-23.

3. For admission to various UG and PG programmes offered by the Institute, candidates need to apply to the Institute by the deadline of 11 April 2022 and 11 May 2022 and also to the concerned UG and PG Institutes. It is the responsibility of the candidates to ensure that they have applied to all the concerned UG and PG Institutes.

4. Applications for admission to various UG and PG programmes offered by the Institute should be submitted to the concerned UG and PG Institutes. The merit list of candidates for admission to the Institute should be submitted to the concerned UG and PG Institutes. The merit list of candidates for admission to the Institute should be submitted to the concerned UG and PG Institutes.

5. The merit list of candidates for admission to the Institute should be submitted to the concerned UG and PG Institutes. The merit list of candidates for admission to the Institute should be submitted to the concerned UG and PG Institutes.

6. The authenticity of the candidates of the Institute may be verified with the JAM 2022 Organizing Chair, Institute of Technology, Roorkee, Roorkee-247667, until July 31, 2022.

7. Information given in this Scorecard should not be used by any person in any way without prior permission of the JAM 2022 Organizing Chair, Institute of Technology, Roorkee, Roorkee-247667.

OFFICE OF THE
BIRBHUM DISTRICT PRIMARY SCHOOL COUNCIL
VIDYASAGAR BHABAN , SURI , BIRBHUM

Memo No. – BDPSC/APP/ 214 /2021

Dated- 08/07/2021

To, Jasimuddin Mallick
S/o.- Mahasin Mallick
Vill.- Sansat
P.O.- Sansat , P.S.- Bolpur , Dist.- Birbhum

"Letter of Appointment"

In terms of memo no. 739(22)/BPE/2021 dated 06-07-2021 of West Bengal Board of Primary Education, he/she is hereby appointed as an Assistant Teacher under the District Primary School Council, Birbhum on monthly pay in the scale of pay Rs.7100-37600 with grade pay Rs.3600 under ROPA '2009 corresponding to the revised pay under ROPA '2019 in the pay level-9 plus other admissible allowances as per rules.

He / She is posted as Assistant Teacher in Banagram No-2 Primary I.J.B. School, P.O.- Banagram under Nandoo Circle, Birbhum.

His / Her service will be regulated by the relevant Govt. Act, rules, regulations etc.

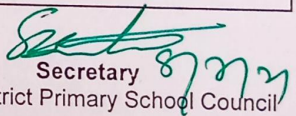
His / Her service is transferable and is purely temporary and is terminable on one month's notice on either side. One month's salary will be forfeited if the teacher does not serve one month's notice prior to leaving his/ her service.

He / She must abide by the rules, regulations and orders of the council.

The joining report in duplicate, attested copies of the qualification certificates, Mark-Sheets, age proof certificates, and other relevant certificates such as Caste Certificate/ OBC Certificate/ P.H. Certificate etc should be submitted to the concerned Sub-Inspector of Schools along with the originals for verification.

He / She should join his / her post within thirty days from the date of issue of this appointment letter failing which the offer of appointment may be treated as cancelled without making any further reference to him/ her in this regard.

"This appointment shall not create any equity in your favour nor confer any vested right and your appointment should be governed by the result of the writ petition."

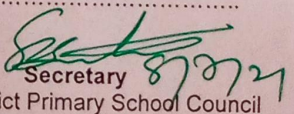

Secretary
Birbhum District Primary School Council

Memo No- BDPSC/APP/ 214 /1(5)/2021

Date- 08/07/2021

Copy forwarded for information and necessary action :

1. The Sub-Inspector of Schools, Nandoo Circle. He / She should send one copy of joining report, attested copies of other certificates along with the first month salary of the teacher. He / She should verify the original certificates before drawing the first salary bill of the incumbent.
2. Controller of Finance, D.P.S.C., Birbhum. .
3. The Head Teacher/ Teacher-in-charge, Banagram No-2 Primary/J.B. School, P.O.- Banagram, Dist. Birbhum- Pin-
- 4-6. Dealing Assistant of the Office (Bill & P.F. Section)


Secretary
Birbhum District Primary School Council

Malda District Primary School Council

Atul Chandra Kumar Market, P.O. & District-Malda, Pin-732101

E-Mail-mdpscoffice@gmail.com

OFFICE MEMORANDUM

In pursuance of the order of the Secretary, West Bengal Board of Primary Education, vide its Memo No. 778(22)/BPE/2021, dated 15/07/2021 Sri/Smt ALIMA KHATUN, Son/Daughter/Wife of ABDUL ALIM MONDAL, having qualification B.A., B.ED., of Vill DOMANPUR, PO SANSAT, Dist.- BIRBHUM, PIN- 731240 is hereby appointed to the post of Assistant Teacher in NABINAGAR MGD Pry/Jr. Basic School (UDISE Code 19060418901) under KALIACHAK SOUTH Circle, Malda. He/she belongs to OBC-A Category & his/her Roll No. is 190054683 as per Admit Card of TET-2014. **This appointment is issued within the exiting sanctioned post. "This appointment shall not create any equity in his/her favour nor confer any vested right and his/her appointment should be governed by the result of the Writ Petition".**

- a) The salary will be admissible as per existing Govt. norms (Govt. of West Bengal)
- b) The appointment is temporary basis and liable to be terminated by due notice from either side. It is subject to the verification of his/her relevant testimonials. All testimonials should be authentic.
- c) He/She will remain on **Probation** for 2(two) years and his/her service will be confirmed after continuous and satisfactory performance in relation to **duties and responsibilities** specified by the Govt.
- d) He/She is liable to be transferred to any Primary/ Jr. Basic school in the interest of Education.
- e) He/She has to abide by the respective Acts, Rules and Regulations, Conduct of Service of the Teachers of Primary Schools, Rules, 2001 and Notifications already issued and to be issued by the Government/ Government(s) and appropriate authority.
- f) He/She is requested to join in his/her post to the Primary School concerned within 30(thirty) days from the date of receipt of appointment letter; failing which the appointment letter will be treated as **cancelled**.
- g) Within a Month, fitness Test shall have to complete before the CMOH, Malda and to produce fitness certificate before the undersigned.

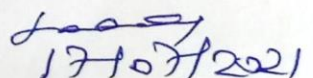
Sd/-
(Suniti Sanfui)
Chairman-in-charge
Malda District Primary School Council

Memo. No. 0780 (5)/Appt/MDPSC/21

Dated - 17/07/2021

Copy forwarded for information and taking necessary action to:

- 1) The Secretary, West Bengal Board of Primary Education, Acharya Prafulla Chandra Bhavan, DK 7/1, Sector II, Salt Lake, Kolkata - 700091 .
- 2) The Sub-Inspector of Schools, KALIACHAK SOUTH Circle he/she should verify the all academic and other testimonials and forward the same along with joining report to the Chairman, DPSC within one month positively from the date of joining.
- 3) The Head Teacher/ Teacher-in-charge NABINAGAR MGD Pry. /Jr. Basic School with a request to forward the joining report along with relevant testimonials of the newly appointed teacher to the S.I. of Schools concerned within 7 days positively.
- 4) Sri/Smt. ALIMA KHATUN, Son/Daughter/Wife of ABDUL ALIM MONDAL, of Vill DOMANPUR, PO SANSAT, Dist.- BIRBHUM, PIN- 731240
- 5) Office copy.


(Suniti Sanfui)
Chairman-in-charge
Malda District Primary School Council

Electronic Certificate No.: 171020706



University Grants Commission
NATIONAL EDUCATIONAL TESTING BUREAU



NATIONAL ELIGIBILITY TEST FOR ASSISTANT PROFESSOR

UGC Ref. No.: 20706/(NET-NOV 2017)

Roll No.: 89006698



Certified that MUNSHI MD AMIN

Son/Daughter of ANOWAR HOSSAIN

and

FAIJUNNESHA BEGOM

had applied for the UGC-NET for eligibility for

Assistant Professor held on 05-11-2017 in the GENERAL

category and qualified by securing marks at par with the qualifying cut-off for GENERAL category

in the Subject EDUCATION

As per the information provided by the candidate, he/she had completed his/her Master's degree or equivalent examination at the time of applying for NET.

The date of eligibility for Assistant Professor is the date of declaration of NET result, i.e., 2nd January, 2018, OR the date of completion of Master's degree or equivalent examination with required percentage of Marks within two years from the date of declaration of NET result, i.e., by 1st January, 2020, whichever is later.

This is an electronic certificate only and its authenticity should be verified from the UGC by the employer. This electronic certificate can also be verified by scanning QR Bar Code printed on the electronic certificate.

Validity of this electronic certificate is forever.

Date of Issue: 19-03-2018

Munshi M. Amin
26.06.22

Surender

Head
NET Bureau

Note: a) UGC has issued the electronic certificate on the basis of information provided by the candidate in his/her Application Form. The appointing authority should verify the original records/certificates of the candidate while considering him/her for appointment, as the Commission is not responsible for the same. The candidate must fulfil the minimum eligibility conditions for NET as laid down in the notification for UGC-NET.

b) Wherever SC/ST/OBC/PWD is shown in the UGC Ref. No., the institution/recruitment body should check the relevant documents of that category.

Government of West Bengal
Office of the District Inspector of Schools (Secondary Education)
Atul Chandra Kumar market, P.O. & Dist- Malda

Dated 26-06 2019.

Memo No.
From: The District Inspector of Schools (Secondary Education), Malda
To: The Headmaster/T.L.C./Administrat
Dakshinpara Malikpara High School (H.S.), P.O. Malikpara, Dist- Malda

Sub: Approval of appointment of Asstt. Teacher of the School.
Ref: His /Her Memo No. 11/DPMPHS/2019, Dated: 24.06.2019 & WBBSE Memo No- WBBSE/App./MLD/LIFE-(GRAD)/AT-0583(9), DATED - 11.06.2019
His /Her Memo No. 12/DPMPHS/2019, Dated: 24.06.2019 & WBBSE Memo No- WBBSE/App./MLD/MIST-(GRAD)/AT-0573(9), DATED - 11.06.2019

The undersigned has to state that the appointment / appointments of the following member (s) of the staff of his /her school is /are hereby approved on a Salary as admissible under the rules with effect from the date /dates noted against him/her.

Sl NO	Name & Designation	Qualification with Subject(s)	Scale of pay	UP/IX-X/H.S. with Group	Date from Which Approved	Position of vacancy as per 100 Points Roster	Status of Reservation	Nature & cause of vacancy, Add. Post/ transfer/resignation/d eath/retirement	Date of Birth
1	Biplab Roy Asstt. Teacher	Life Science (Grad) B Ed	Rs. 7100- 37600/- Gr. Pay. 4100/-	Recommendation for IX-X with Science Group	12.06.2019 provisionally for two years	18 th	SC	Regular post vice Farida Yasmin, Ex-A.T	04.03.1991
2	Soumen Ghosh Asstt. Teacher	History (GRAD) B Ed	Rs. 7100- 37600/- Gr. Pay. 4100/-	Recommendation for IX-X with Social Science Group	13.06.2019 provisionally for two years	29 th	OBC-B	Due to Additionl posts vide D.S.E Memo No- 541/GA, Dated 11.04.2012.	20.01.1986

Sd/
District Inspector of Schools (Secondary Education), Malda.

Memo No 15651(B)/SD

Dated: 26/06/19



Copy forwarded to

- 1) G.S. Section, Attached to the office of the District Inspector of Schools (SE), Malda
- 2) Biplab Roy, AT of Dakshinpara Malikpara High School (H.S.), P.O. Malikpara, Dist- Malda
- 3) Soumen Ghosh, AT of Dakshinpara Malikpara High School (H.S.), P.O. Malikpara, Dist- Malda

M 26.6.19
District Inspector of Schools (Secondary Education), Malda

G 26/6/19.

A 26/6/19

Roll Number :	WB10203376	Application Number :	220510213150		
Candidate's Name :	BASHAB CHAKRABORTTY				
Mother's Name :	JAYA CHAKRABORTTY				
Father's Name :	MONI CHAKRABORTTY				
Category :	Gen-EWS	Person with Disability(PwD)* :	--		
Gender :	MALE	Date of Birth :	10-09-1998		
Subject :	Bengali				
No of Candidates in this Subject	Registered :	8065	Appeared :		5431
Applied For :	JRF & ASSISTANT PROFESSOR				

2F825597AE821BB2DB0D8C2332EBDCAC

Paper	Percentile Score Obtained@
Paper-1 :	82.9626973
Paper-2 :	98.0989957
Total :	97.7403156
Total Percentile Score obtained in Words :	Ninety Seven point Seven Four Zero Three One Five Six Only
Result :	QUALIFIED FOR ASSISTANT PROFESSOR ONLY

*VI-Visually Impaired, HI- Hearing Impaired, LM-Locomotor Disability, OD-Other Disability

@

(a) Percentile Scores are normalised scores across multi session papers and are based on the relative performance of all those who appeared for the examination in this subject. The marks obtained are transformed into a scale ranging from 100 to 0 for each session of examinees.

(b) The Percentile Score indicates the percentage of candidates who have scored EQUAL TO OR BELOW (same or lower raw scores) that particular candidate in that session.

(c) The Percentile scores of a Candidate have been calculated as follows:

$$\frac{100 \times \text{Number of candidates appeared in the 'Session' with raw score EQUAL TO OR LESS than the candidate}}{\text{Total number of the candidates appeared in the 'Session'}}$$

(d) The Percentile Score of the Total is NOT an aggregate or average of the Percentile Score of individual papers.

(e) Percentile score is not the same as percentage of marks obtained.

Dated : 05-11-2022


Senior Director, NTA UGC NET

Subject wise/Category wise cut-off for Assistant Professor only and Junior Research Fellowship (JRF)& Assistant Professor Both are available on website.

Note:

- This electronically generated Score Card is the official result declared by NTA and does not require any signature.
- Candidate's particulars including Category and Person with Disability (PwD) have been indicated as mentioned by the candidate in the online Application Form
- Subject wise Cut-Off is based on the Percentage of Marks Obtained.
- Those qualified for Assistant Professor will not be considered for award of JRF. Candidates who qualify the Test for eligibility for Assistant Professor will be governed by the rules and regulations for recruitment of Assistant Professor of the concerned universities/colleges/State governments, as the case may be.
- The slots of JRFs of both UGC-NET December - 2021 & June – 2022 (merged cycles) have been merged, while the methodology for Subject wise cum Category-wise allocation of JRFs remains unchanged.
- The candidates who qualify for the award of Junior Research Fellowship are eligible to pursue research in the subject of their post-graduation or in a related subject and are also eligible for Assistant Professor. The universities, institutions, IITs and other national organizations may select the JRF awardees for full time research work in accordance with the procedure prescribed by them.
- Economically Weaker Section (EWS), Scheduled Caste(SC)/Scheduled Tribe(ST)/Persons with Disability(PwD)/ Thirdgender /Other Backward Classes -Non creamy layer (OBC-NCL), as per the central list of Other Backward Classes available on National Commission for Backward Classes (NCBC), Government of India website: www.ncbc.nic.in, candidate will be given such special concessions as may be decided by the UGC.
- Candidates qualifying for the award of Junior Research fellowship will be eligible to receive fellowship of UGC under various schemes, subject to their finding placement in universities/IITs/institutions. The validity period of the offer is three years w.e.f. the date of issue of

JRF Award Letter. However, in case the candidates who have already joined M. Phil. / Ph.D., the date of commencement of fellowship shall be from the date of declaration of NET result or date of their joining, whichever is later.

9. The National Testing Agency shall not be responsible for any printing error in the publication. While preparing the scores due care has been taken. However, any inadvertent error cannot be ruled out. The NTA reserves the right to rectify any error at a later stage.

10. No separate intimation letter shall be issued